



**OAK SHORES COMMUNITY ASSOCIATION, INC.**

2727 TURKEY COVE ROAD • BRADLEY, CALIFORNIA 93426  
PHONE: (805) 472-2233 • FAX: (805) 472-2234  
WEB: oakshores.us

**RENTAL REGISTRATION FORM**

HOMEOWNER \_\_\_\_\_ DATE \_\_\_\_\_

OSCA ADDRESS \_\_\_\_\_ TRACT/LOT# \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE# \_\_\_\_\_

HOMEOWNER OR RENTAL AGENTS SIGNATURE \_\_\_\_\_

\*\*\*\*\*

RESPONSIBLE PARTY NAME (print)  
\_\_\_\_\_

PHONE# \_\_\_\_\_ DATES OF VISIT \_\_\_\_\_ THROUGH \_\_\_\_\_

**NUMBER OF ADULTS \_\_\_\_\_ NUMBER OF CHILDREN \_\_\_\_\_**

**Oak Shores Community Association is NOT a Resort**

**A rental unit shall not contain more than 2 persons per San Luis Obispo County regulations permitted bedrooms only (no unpermitted room conversions allowed in calculation of total persons), plus 2 occupants, ages 16 and up, during any rental period.**

**For Example: If the number of permitted bedrooms is 3, then only 8 occupants, (ages 16 and older), are permitted. If the number of permitted bedrooms is 4, then only 10 occupants, (ages 16 and older), are permitted.**

\*\* (Enter only ONE person on each line. Only those listed will be allowed to enter Oak Shores)

**NAME OF EACH PERSON ENTERING**

**Day Guests Are Not Allowed**

- |          |           |
|----------|-----------|
| 1. _____ | 7. _____  |
| 2. _____ | 8. _____  |
| 3. _____ | 9. _____  |
| 4. _____ | 10. _____ |
| 5. _____ | 11. _____ |
| 6. _____ | 12. _____ |

Special Comments: \_\_\_\_\_

\*\*\*\*\*  
**\*\*ONLY the 2 (two) vehicles listed below are allowed to park at the rental house**

VEHICLE LIC # 1\* \_\_\_\_\_ MAKE/MODEL \_\_\_\_\_

VEHICLE LIC # 2\* \_\_\_\_\_ MAKE/MODEL \_\_\_\_\_

1 HOUR PARKING PASS: LIC# \_\_\_\_\_ LIC# \_\_\_\_\_

**Overflow parking provided by your Rental Contact not Oak Shores**

**Watercraft fees must be pre-paid no later than 24 hours prior to your arrival at 805-472-2230. Renter watercrafts could be subject to being denied entry into Oak Shores. Failure to pre-pay for any incoming watercraft is subject to an additional \$50.00 service fee.**

WATERCRAFT CF #: \_\_\_\_\_ TRAILER # \_\_\_\_\_ ADDITIONAL CF#: \_\_\_\_\_

**I HAVE READ AND UNDERSTAND THE COMMUNITY GUIDELINES AND FINE SCHEDULE FOR OAK SHORES COMMUNITY THAT WAS PROVIDED TO ME BY THE PROPERTY OWNER.**

RESPONSIBLE PARTY SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**THIS SHOULD ONLY BE FAXED BACK TO YOUR RENTAL CONTACT NOT TO OAK SHORES**